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CONFIRMATION NO. 5959

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|--|---|-------------------------------|---|---|
| <b>SERIAL NUMBER</b><br>10/829,407   | <b>FILING OR 371(c) DATE</b><br>04/20/2004<br><b>RULE</b>   | <b>CLASS</b><br>382           | <b>GROUP ART UNIT</b><br>2624   | <b>ATTORNEY DOCKET NO.</b><br>002558-070600US |
| <b>APPLICANTS</b><br>Charles W. Ragsdale, Concord, CA;   |   |                               |   |   |
| ** CONTINUING DATA ***** <i>NONE</i> ***** <i>S.A</i>  |   |                               |   |   |
| ** FOREIGN APPLICATIONS ***** <i>NONE</i> ***** <i>S.A</i>   |   |                               |   |   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 06/28/2004  |   |                               |   |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <i>S.A.</i><br>Acknowledged <i>S.A.</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>12   | <b>TOTAL CLAIMS</b><br>52                     |
|  |   |                               | <b>INDEPENDENT CLAIMS</b><br>5  |   |
| <b>ADDRESS</b><br>20350  |   |                               |   |   |
| <b>TITLE</b><br>Imaging method and apparatus   |   |                               |   |   |
| <b>FILING FEE RECEIVED</b><br>1648   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |